

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tony Nelson

Office sought or ballot question Hastings City Council District Ward 3

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 5/17/16 to 9/8/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ -0-
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ -0-

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>5/17/16</u>	<u>Filing fee</u>	<u>\$5.00</u>
<u>7/15/16</u>	<u>Buttons</u>	<u>\$33.75</u>
<u>8/8/16</u>	<u>Flyers + Shirts</u>	<u>\$590.72</u>
<u>9/6/16</u>	<u>Signs</u>	<u>\$149.00</u>
	TOTAL	<u>778.47</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Tony Nelson 9/18/16
 Signature Date

Printed Name Tony Nelson Telephone 651 437 4194 Email (if available) tonynelsons@amburgmail.com
 Address 1220 Hillside Ct. Hastings, MN 55033

Report
Office
Name
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